



# OFFICE OF THE DIRECTOR/PRINCIPAL

GOVT. COLLEGE OF PHARMACY ROHRU

DISTT. SHIMLA H.P. 171207

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NO:- 158

Dated:-25.9.2020

## OFFICE ORDER

Partial modification Endst.No.GCPR/SWF/Cash/2019-20 dated 17.9.2020 and With reference to the Under Secretary (TE) to the Government of Himachal Pradesh Letter No .END (TE) F(7)1/2019 dated 8-9-2020 and the Director Technical Education Vocational and Industrial Training H.P. Sundernagar Latter No. STV(TE)H-F(5)-45/FS&AC Meeting/2018-55013-55033 dated 14-9-2020. And in compliance with the provision contained in the prospectus for B. Pharmacy 2014-15 vide rule 11.1 & 2015-16 vide rule 13 and 2016-17 vide rule 12 the students of B. Pharmacy 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> year (REGISTERED WITH HPTU) for current semester only are hereby directed to deposit their semester dues at the following dates and schedule .The Academic Session shall started w.e.f. 01-09-2020.

**Registration for UG Classes: 01.9.2020 (online mode)**  
**Commencement of UG Classes: 01.9.2020 (online mode)**  
**Schedule (to deposit Fees/Dues)W.e.f. 19.9.2020 to 9.10.2020**

| Sr.No |                         | Fees as per prospectus | 10% deduction | Actual | yearly            |   |
|-------|-------------------------|------------------------|---------------|--------|-------------------|---|
| 1     | University fee          | 3000                   | —             | 3000   |                   |   |
| 2     | Insurance fee           | 150                    | -             | 150    |                   |   |
| 3     | Corpus fund             | 20                     | 02            | 18     |                   |   |
| 4     | Library fee             | 200                    | 20            | 180    | Per Semester      |   |
| 5     | Medical fee             | 300                    | 30            | 270    | do                |   |
| 6     | NSS fund                | 100                    | 10            | 90     | do                |   |
| 7     | Internet fee            | 1000                   | 100           | 900    | do                |   |
| 8     | Campus development fund | 1500                   | 150           | 1350   | do                |   |
| 9     | Student amalgamate fund | 6750                   | 675           | 6075   | do                |   |
| 10    | Tuition fee             | 15000                  | -             | 15000  | do                | Exempted from Girls, TWF & person Disability with 40% or more |
|       | Total                   | 28020                  | 987           | 27033  |                   |   |
| 1     | Hostel rent             | 900                    | 90            | 810    | Per Sem           | Only for Hosteller  |
| 2     | Water & Elect Charge    | 1000                   | 100           | 900    | Only actual basis |   |
|       | Gross Total:-           | 29920                  | 1177          | 28743  |                   |   |

**Total fee less Net**

|  |       |            |       |
|--|-------|------------|-------|
| Total Fees from Boys (Non Hosteller)     | 28743 | 1710       | 27033 |
| Total Fees from Girls/TWS without hostel | 28743 | 15000-1710 | 12033 |
| Total Fees from Girls with Hostel        | 28743 | 15000      | 13743 |
| Total Fees from person with Disability   | 28743 | 15000      | 13743 |

**\*\*The girl students admitted in Govt. College (S) are exempted from paying of tuition fee (Auth-Govt. of H.P. Education department Notification No Shiksha-II(J) 2-1/89 dated 02-08-1995).**

**\*\*Person with disability with 40% or more admitted in Govt. College (S) are exempted from paying of Admission & Tuition fee (Auth-END(TE)F-(6) 1/2001 dated 23-11-2001).**

Fees shall be deposited at [www.gcprohru.ac.in](http://www.gcprohru.ac.in) through using smart hub application.

The fee/dues shall be deposited w.e.f.19.9.2020 to 3.10.2020 as per HPTU schedule Thereafter name will be struck off.

Director/Principal  
Govt. College of Pharmacy Rohru  
Distt. Shimla HP 171207.

Endst .GCPR/SWF/Cash/2019-20:- 806

Dated:-25.9.2020

Copy to:

- Sh Harish Kumar officer I/C Academic to ensure registration of students as per HPTU academic calendar.
- The Notice Board for the information of students.
- Cashier Govt./SWF for information and compliance.
- Sh .Raneev Thakur to upload on website.

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