



**OFFICE OF THE DIRECTOR/PRINCIPAL  
GOVERNMENT COLLEGE OF PHARMACY, ROHRU  
TEHSIL ROHRU, DISTT. SHIMLA-171207, HIMACHAL PRADESH**  
Recognized by PCI & AICTE; Affiliated to Himachal Pradesh Technical University,  
Hamirpur  
Telefax: 01781241306


**Govt. College of Pharmacy, Rohru  
District Shimla, Himachal Pradesh**

**DVV Clarification  
Supporting Documents for 6.5.2**

**6.5.2 Quality assurance initiatives of the institution include:**

Input edited referring data template uploaded by HEI Kindly provide

1. Proceedings of meetings of IQAC, Feedback analysis and action taken report.
2. Activities conducted under collaborative quality initiatives with other institutions.
3. Supporting documents pertaining to NIRF (along with link to the HEI's ranking in the NIRF portal).
4. NAAC/ISO certificate / NBA certificate or quality certificate from any recognized state/national / international agencies for the assessment period.
5. Supporting document to be provided as per the options selected.


  
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**Response:**

**1. Proceedings of meetings of IQAC, Feedback analysis and action taken report.**


The details of the regular IQAC proceedings, feedback analysis and action taken report has been provided in the links given below (year wise).

<b>Content</b>	<b>Link to the document</b>
<b>2018-2019</b>	<a href="https://drive.google.com/file/d/10fvQRMw3txjLw-3broiZBNRV9brRDs7/view?usp=sharing">https://drive.google.com/file/d/10fvQRMw3txjLw-3broiZBNRV9brRDs7/view?usp=sharing</a>
<b>2019-2020</b>	<a href="https://drive.google.com/file/d/1Z0bSecvG0y1apAMCNay5bJjJA9x_uJ3E/view?usp=sharing">https://drive.google.com/file/d/1Z0bSecvG0y1apAMCNay5bJjJA9x_uJ3E/view?usp=sharing</a>
<b>2020-2021</b>	<a href="https://drive.google.com/file/d/19QL-E8yc85turuW9vVJef49iwFvr1e1s/view?usp=sharing">https://drive.google.com/file/d/19QL-E8yc85turuW9vVJef49iwFvr1e1s/view?usp=sharing</a>
<b>2021-2022</b>	<a href="https://drive.google.com/file/d/1fLaymd5KPqgWksigPLNmP3rvbR5i_aK8/view?usp=sharing">https://drive.google.com/file/d/1fLaymd5KPqgWksigPLNmP3rvbR5i_aK8/view?usp=sharing</a>
<b>Feedback analysis</b>	<a href="https://drive.google.com/file/d/1wvGaSmijp2_1f3i5xMYsY6qYAAXOwAS/view?usp=sharing">https://drive.google.com/file/d/1wvGaSmijp2_1f3i5xMYsY6qYAAXOwAS/view?usp=sharing</a>

  
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2. Activities conducted under collaborative quality initiatives with other institutions.


Content	Link to the document
Conferences, Seminars, and Webinars (Staff)	<a href="https://drive.google.com/file/d/1ObND2SZjnbk6QT7VyBomAqBxbwZmp59Z/view?usp=sharing">https://drive.google.com/file/d/1ObND2SZjnbk6QT7VyBomAqBxbwZmp59Z/view?usp=sharing</a>
Conferences, Seminars, and Webinars (Students)	<a href="https://drive.google.com/file/d/1TX30eWDKJvP8advpjIOWh6Fvs86UeX-5/view?usp=sharing">https://drive.google.com/file/d/1TX30eWDKJvP8advpjIOWh6Fvs86UeX-5/view?usp=sharing</a>
MOU with Industry and institutes	<a href="https://drive.google.com/file/d/1uf0PLA_f3TxDEsgWf0Onmt4aX3UJhiM5/view?usp=sharing">https://drive.google.com/file/d/1uf0PLA_f3TxDEsgWf0Onmt4aX3UJhiM5/view?usp=sharing</a>
Research Papers and Review Articles	<a href="https://drive.google.com/file/d/1cnjcJEyXq9y87qjwxelIQDZ7AHHyh34/view?usp=sharing">https://drive.google.com/file/d/1cnjcJEyXq9y87qjwxelIQDZ7AHHyh34/view?usp=sharing</a>
Guest lectures/Workshops	<a href="https://drive.google.com/file/d/1VmrnmIakmqej1lgMMuR1madxICTqbLA/view?usp=sharing">https://drive.google.com/file/d/1VmrnmIakmqej1lgMMuR1madxICTqbLA/view?usp=sharing</a>
Student's Research (Projects)	<a href="https://drive.google.com/file/d/1mBMPKRM2wrpAn0Ljif7enXef1cnD_fTx/view">https://drive.google.com/file/d/1mBMPKRM2wrpAn0Ljif7enXef1cnD_fTx/view</a>
Staff Training	<a href="https://drive.google.com/file/d/1PRhrYN18fQ_ZIh24GQADHfKHwA7vz0Uk/view?usp=sharing">https://drive.google.com/file/d/1PRhrYN18fQ_ZIh24GQADHfKHwA7vz0Uk/view?usp=sharing</a>
Book Chapters	<a href="https://drive.google.com/file/d/1cBeRoKTVvr_aG2L63Vay0Cs7F3xfE-4V/view?usp=sharing">https://drive.google.com/file/d/1cBeRoKTVvr_aG2L63Vay0Cs7F3xfE-4V/view?usp=sharing</a>

  
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**3. Supporting documents pertaining to NIRF (along with link to the HEI's ranking in the NIRF portal).**

It is submitted that the Govt. College of Pharmacy, Rohru has not applied for the NIRF ranking/ accreditation during the assessment period. Therefore no such information is available.


It is also submitted that the institute has initiated the process for NIRF ranking/ accreditation in the session 2022-23.



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4. NAAC/ISO certificate / NBA certificate or quality certificate from any recognized state/national / international agencies for the assessment period.

Content	Link to the document
ISO Certificate	<a href="https://drive.google.com/file/d/10BikZ1rLG0Q2EU_dloADSOfdPpitcpEP/view?usp=sharing">https://drive.google.com/file/d/10BikZ1rLG0Q2EU_dloADSOfdPpitcpEP/view?usp=sharing</a>
NBA	<a href="https://drive.google.com/file/d/1bFtZcNTDeQdcd8zZrS9qPW2pTrrx53WL/view?usp=sharing">https://drive.google.com/file/d/1bFtZcNTDeQdcd8zZrS9qPW2pTrrx53WL/view?usp=sharing</a>
AISHE Survey	<a href="https://drive.google.com/file/d/1XiSohARKPkAaS3aAM3IK3nvoVK2Ixs6b/view?usp=sharing">https://drive.google.com/file/d/1XiSohARKPkAaS3aAM3IK3nvoVK2Ixs6b/view?usp=sharing</a>
Audit Report	<a href="https://drive.google.com/file/d/13car1SWSEKMPw4mvDT9uwq5VtXysANq/view?usp=sharing">https://drive.google.com/file/d/13car1SWSEKMPw4mvDT9uwq5VtXysANq/view?usp=sharing</a>



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5. Supporting document to be provided as per the options selected.


Content	Link to the document
Students Feedback Form	<a href="https://docs.google.com/forms/d/e/1FAIpQLScVui1Tk8IK6i6dnDLk9Le11z-tUBZ83T7kU4aXWMAI2yE5bA/viewform?usp=sharing">https://docs.google.com/forms/d/e/1FAIpQLScVui1Tk8IK6i6dnDLk9Le11z-tUBZ83T7kU4aXWMAI2yE5bA/viewform?usp=sharing</a>
Alumni Feedback Form	<a href="https://docs.google.com/forms/d/e/1FAIpQLSe1N1Tv7dFNfzbn_2j4SKkTmZN7rxlwMsnyXbNW28MvaSo1vQ/viewform?usp=sharing">https://docs.google.com/forms/d/e/1FAIpQLSe1N1Tv7dFNfzbn_2j4SKkTmZN7rxlwMsnyXbNW28MvaSo1vQ/viewform?usp=sharing</a>
Parents Feedback Form	<a href="https://docs.google.com/forms/d/e/1FAIpQLScSTueShy6Coa7TFuaac6V9hNuUwKTcCF-fWqjgUkKijY7jDA/viewform?usp=sharing">https://docs.google.com/forms/d/e/1FAIpQLScSTueShy6Coa7TFuaac6V9hNuUwKTcCF-fWqjgUkKijY7jDA/viewform?usp=sharing</a>
Faculty Feedback form	<a href="https://docs.google.com/forms/d/e/1FAIpQLSd7e4N8rzenTiyS46aJwRGZH9H6rBS82IbfYZC8YXshmXsktg/viewform?usp=sharing">https://docs.google.com/forms/d/e/1FAIpQLSd7e4N8rzenTiyS46aJwRGZH9H6rBS82IbfYZC8YXshmXsktg/viewform?usp=sharing</a>
Employer Feedback Form	<a href="https://docs.google.com/forms/d/e/1FAIpQLSdZvjlgGegWOggPksPFZ5DTHApZmGDUaTUCjZTluyPJsk6Xs2g/viewform?usp=sharing">https://docs.google.com/forms/d/e/1FAIpQLSdZvjlgGegWOggPksPFZ5DTHApZmGDUaTUCjZTluyPJsk6Xs2g/viewform?usp=sharing</a>

Link to orientation programme

Content	Link to the document
2018-2019	<a href="https://drive.google.com/file/d/1zoX5HPgovFwGlpR1akzhX6dE9Dj2K2kb/view?usp=sharing">https://drive.google.com/file/d/1zoX5HPgovFwGlpR1akzhX6dE9Dj2K2kb/view?usp=sharing</a>
2019-2020	<a href="https://drive.google.com/file/d/11-BCliXp0Sz4VOs4L9t-3-NIJ5d1sB9_/view?usp=sharing">https://drive.google.com/file/d/11-BCliXp0Sz4VOs4L9t-3-NIJ5d1sB9_/view?usp=sharing</a>
2020-2021	<a href="https://drive.google.com/file/d/13oXtM8oLJ6hfNHL_hmiitjp64A1xsG0k/view?usp=sharing">https://drive.google.com/file/d/13oXtM8oLJ6hfNHL_hmiitjp64A1xsG0k/view?usp=sharing</a>
2021-2022	<a href="https://drive.google.com/file/d/1izA314mceTqJn4rjLUeVICZzOEQy4jC/view?usp=sharing">https://drive.google.com/file/d/1izA314mceTqJn4rjLUeVICZzOEQy4jC/view?usp=sharing</a>

Link to the College annual and collaborative activities

Content	Link to the document
College Newsletter	<a href="https://drive.google.com/drive/folders/1Sh6J4hmTo_IOfNIE2pjhHxl_OYLKyQZW">https://drive.google.com/drive/folders/1Sh6J4hmTo_IOfNIE2pjhHxl_OYLKyQZW</a>

  
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